



Return forms to: ANTIQUE SHOW  
 4500 S. Laspina, Tulare, CA 93274  
 800.999.9186 or 559.688.1751 ~ Fax: 559.688.5276  
 E-mail: antique@farmshow.org  
 website: antiquefarmshow.org

**Exhibitor Agreement Form**  
 "Featuring John Deere"  
 April 20-22, 2012 – 20th Annual Show  
**Swap Meet Registration Deadline: March 2, 2012**  
**Pre-Registration Deadline: March 23, 2012**

Pre-register before March 23, 2012 (March 2, 2012 for Swap Meet Exhibitors to reclaim space) to receive Exhibitor Packets by mail. If your form is received after the deadline, you may pick up your Exhibitor Packet at the Will Call office outside Gate 7 in the north parking lot.

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
 Email Address: \_\_\_\_\_ **Check here if your address has changed**

**EACH EXHIBITOR WILL RECEIVE (2) COMPLIMENTARY SHOW ADMISSION BUTTONS A \$48 VALUE**

Check Display or Involvement Type: *(This section must be filled out)*

\_\_\_\_\_ Antique Tractor Description: \_\_\_\_\_ Models & Miniatures  
 \_\_\_\_\_ Antique Engine Description: \_\_\_\_\_ Steam/Boiler Engine *(Last Date Certified? \_\_\_\_\_)*  
 \_\_\_\_\_ Antique Truck Description: \_\_\_\_\_ Tractor Puller  
 \_\_\_\_\_ Demonstration *(weaving, spinning, blacksmith, woodcarving, etc.)* \_\_\_\_\_ Antique Auction Item *(call (559) 788-2224)*  
 \_\_\_\_\_ Horse/Mule/Oxen Exhibit \_\_\_\_\_ Other Equipment *(autos, wagons, horse-drawn equipment, etc.)*

Year / Model \_\_\_\_\_  
 How much space do you need? \_\_\_\_\_ feet by \_\_\_\_\_ feet Age of Oldest Antique: \_\_\_\_\_  
 Please describe your display / involvement / group name: \_\_\_\_\_

\_\_\_\_\_ Arts & Craft Booth \_\_\_\_\_ Swap Meet Booth Preferred Location / Booth Space: \_\_\_\_\_

**Tickets and Booth Space Sales:**

Qty x Cost = Total

<b>ARTS &amp; CRAFTS BOOTH</b> <i>Inside 10' x 10' booth - \$75.00 per space. Friday, Saturday and Sunday. Describe items sold.</i>	<input type="checkbox"/> Check here if you need electricity	_____ \$75 ea. = _____
<b>SWAP MEET</b> <i>Outside 25' x 40' booth - \$75.00 per space. Friday, Saturday and Sunday.</i>		_____ \$75 ea. = _____
<b>ADDITIONAL SHOW ADMISSION BUTTONS</b> <i>Good all three days.</i>		_____ \$24 ea. = _____
<b>ADDITIONAL DAY PASSES</b> <i>\$7.00 each. Admission at the show is \$8.00.</i>		_____ \$ 7 ea. = _____
<b>RV PARKING</b> <i>one time fee of \$20. **NO DUMP STATIONS OR UTILITY HOOK-UPS.**</i>		_____ \$20 ea. = _____
<b>HAMBURGER/HOT DOG FEED</b> <i>Friday, April 20, 6 p.m. - \$6.00 per person. Entertainment By Johnny Popper And The Implements.</i>		_____ \$ 6 ea. = _____
<b>STEAK BBQ DINNER</b> <i>Saturday evening - April 21, - \$30.00 per person. Social Hour - 5 p.m., Dinner - 6 p.m. Entertainment by Sons of the San Joaquin.</i>		_____ \$30 ea. = _____
<b>PANCAKE BREAKFAST</b> <i>Sunday, April 22, 7 a.m. - \$6.00 per person.</i>		_____ \$ 6 ea. = _____
<b>ON-SITE PERSONAL CART PERMIT</b> <i>Application included in packet. Pickup permit in person at on-site show office</i>		_____ \$10 ea. = _____

**TOTAL AMOUNT DUE \$** \_\_\_\_\_

**HOW WOULD YOU PREFER TO RECEIVE YOUR PACKET?**  Will Call  Mailed *(Must be received by March 23, 2012)*

Please return a check or fill in credit card information, (made payable to IAC) for the appropriate amount with this form. Tickets & RV Parking Passes will not be sent without payment in full.

Payment Method: \_\_\_\_\_ Check \_\_\_\_\_ Credit Card  
 Credit Card Type:  Visa  M/C  Amex  
 Credit Card Number: \_\_\_\_\_  
 Expiration Date: Month \_\_\_\_\_ Year \_\_\_\_\_

**PLEASE NOTE: PARADE ROUTE.**

Please line up on Median Street from West to East. No line-ups allowed on streets running North & South.  
 For safety reasons, no exhibitor display is permitted to leave before 2 p.m. on Sunday.  
 No live or silent auctions to be held, except by the California Antique Farm Equipment Show.  
 No tires allowed in auction.  
 Dogs will ONLY be allowed in the RV parking area and must be kept on a leash.  
 Only seeing eye dogs will be allowed on the show grounds.

By signing this form, you agree to abide by all safety rules and display aspects, and to exhibit an appropriate antique equipment display.

**I agree to hold harmless and indemnify the International Agri-Center, Inc., the California Antique Farm Equipment Show, and show staff and volunteers, for any losses, damages or injuries occurring at the show.**

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

FOR OFFICE USE ONLY	Date Processes: _____	Amount Rcvd: _____	Payment Type: _____	Record # _____
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